



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2002

Colleen Whittle
2003 Birch Creek Rd
Oakley, ID
83346

Water District: 45-A, Basin Creek

Dear Mrs. Whittle;

We have received the minutes of this year's water meeting, which show that you are the new watermaster for Basin Creek. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

A Watermaster's Daily Record book is enclosed for your perusal. While not required, these booklets are very useful for recording your daily deliveries. Whatever method you use, your daily records should be turned in to this office along with your watermaster's report at the end of the irrigation season. If you need more books, or have questions relating to your position, let me know.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 8, 2002

Colleen Whittle
PO Box 53
Oakley, ID
83346

Water District: 45-A, Basin Creek

Dear Mrs. Whittle;

We have received your notarized oath of office as watermaster of your district for 2002. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

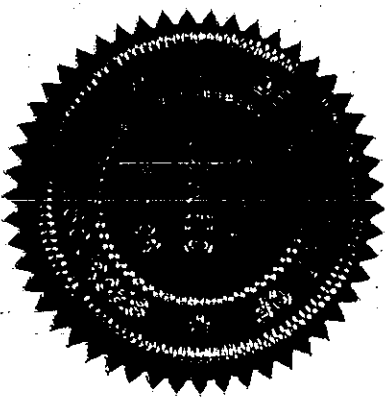
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Colleen Whittle as
Watermaster of Water District 45-A, Basin Creek for
2000 2002 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 8th
day of April, 2002.

Lee M. Mendenhall FOR
Director Karl Dreher



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 08 2002

Department of Water Resources
Southern Region

State of Idaho)
County of Cassia) ss

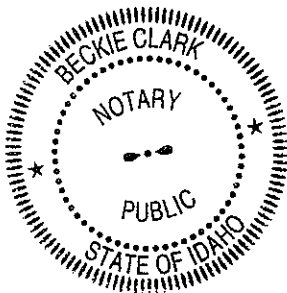
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-A for the ____ irrigation season or ✓ calendar year of 2002 according to the best of my ability. So help me God.

Green Whittle
Watermaster

SUBSCRIBED AND SWORN TO before me this 4 day of April,
2002.

SEAL



Beckie Clark
Notary Public

Residing At Oakley ID 83346

Commission Expires 23 June 2005